

AND IT IS AGREED by and between the said parties that said mortgagor, E. J. Garner Jr. (Names) to hold and enjoy the said Premises until default of payment shall be made.

WITNESS the hand(s) and seal(s) this 13 day of March in the year of our Lord one thousand, nine hundred and Seventy Three

Signed, sealed and delivered in the presence of
WITNESS Marlene Hopkins } (MORTGAGORS) E. J. Garner Jr. (L. S.)
Carol Cooper } (L. S.)

_____ (L. S.)

The State of South Carolina }
Greenville County } Probate
PERSONALLY appeared before me Marlene Hopkins and made oath
That she saw the within named E. J. Garner Jr.
sign, seal and as his act and deed deliver the within written deed, and that she with Carol
Cooper witnessed the execution thereof.

Sworn to before me this 13 day
of March, A. D. 1973 } Marlene Hopkins
C. M. Attorney (L. S.)
Notary Public for South Carolina
10-15-74

The State of South Carolina }
_____ County }

I, _____ a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____, the wife of the within named _____, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated _____ (City) _____ (Address of Mortgagee) and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this _____ day of _____ A. D. 19 _____ (L. S.)
Notary Public for South Carolina (Wife's signature)

I hereby certify that the within Real Estate Mortgage was filed for record in my office at 11:45 A. M. o'clock on the 14th day of March, 19 73 and was immediately entered upon the proper indexes and duly recorded in Book 1269 of Real Estate Mortgages, page 589 Clerk of Court of Common Pleas and General Sessions for Greenville County, S. C.

TO _____ FROM E. J. Garner Jr.

RECORDING FEE 25.73
MAR 14 1973
REAL ESTATE MORTGAGE

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS
COMMERCIAL CREDIT PLAN INCORPORATED
7622 70
107 S. HILLOM DR. CITY.